## POLITICAL COMMITTEE

# CITY/TOWN OF Surprise

# **CAMPAIGN FINANCE REPORT**

# 2011 August/November Regular Election

Full Name of Committee 17610 W. Hearn Road				
Surprise, AZ	85388	Maricopa	623-249-9538	
City	ZIP Code	County	Phone	
John Williams, Surprise Council District 3, Mesquite				
Sponsoring Organization or Candidate and office				
John Williams, Surprise Council District 3, Mesquite				
Name of Candidate and Office Sought (if applicable)				
reelect@johnforsurprise	.com			
E-Mail Address	Fax#			

Received by. A. Cigle 6/30/11-9:17AM

3A. ID#

DIST3-2011-02

4.	REPORTING PERIOD (Please check appropriate box)		DUE BETWEEN			
	January 31 Report - For Period of* thru December 31, 2010 January 1, 2011 and January 31, 201					
$\checkmark$	June 30 Report - For Period of January 1, 2011 thru May 31, 2011					
	Pre-Primary Election Report - For Period of June 1, 2011 thru August 10, 2011		August 11, 2011 and August 18, 2011			
	Post-Primary Election Report - For Period of August 11, 2011 thru September 19,	, 2011 Septemb	er 20, 2011 and September 29, 2011			
	Pre-General Election Report - For Period of September 20, 2011 thru October 19,	, 2011 Oc	tober 20, 2011 and October 27, 2011			
	Post-General Election Report - For Period of October 20, 2011 thru November 28	3, 2011 Noven	nber 29, 2011 and December 8, 2011			
	**January 31, Report - For Period of November 29, 2011 thru December 31, 2012	Ja	anuary 1, 2013 and January 31, 2013			
5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date			
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	0			
5b	Cash on Hand at the Beginning of this Reporting Period	0	0			
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	3074.01	3074.01			
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	3074.01	3074.01			
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filled for the new committee) [Do not add or subtract this line from the other lines]	0	0			
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1777.26	1777.26			
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	1296.75	1296.75			

<sup>\*</sup>Insert date which is 21 days after date of last election (A.R.S. §16-913).

<sup>\*\*</sup>Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

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		Apr. 10.00	Page Z	
1.	Committee Name: Committee to Reelect John Williams for District 3	2. ID#	ST3-2011-02	
3.	Report covering period from January 1, 2011 Thru May 31, 2011		51010 2011 02	
	RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DAT	
4.	Contributions other than loans and in-kind:			
	(a) Individuals - more than \$25 (Total from Schedule A)	450	450	
	(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)			
	(c) Political Committees (Total from Schedule B)	1520	1520	
	(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	1970	1970	
	(e) Refund of contributions (Total from Schedule F-2)			
	(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	1970	1970	
5.	(a) Loans made or guaranteed by candidate (Total from Schedule C)			
	(b) All other loans (Total from Schedule C-1)			
	(c) Total Loans [add 5(a) and 5(b)]			
6.	In-kind contributions (Total from Schedule E)	1104.01	1104.01	
7.	Dividends, interest, and other forms of receipts (Total from Schedule F-1)			
8.	Total Receipts [add 4(f), 5(c), 6, and 7]	3074.01	3074.01	
	QUALIFYING CONTRIBUTION RECEIPTS			
Qu	ualifying Contributions of \$5 from Individuals (Total from Schedule A2).			
	DISBURSEMENTS			
9.	Expenditures for operating expenses (Total from Schedule D)	673.25	673.25	
10	. Independent Expenditures (Total from Schedule D-1)			
11	. Value of In-kind expenditures (Total from Schedule E)	1104.01	1104.01	
12	. Loans made by reporting committee (Total from Schedule D-2)			
13	. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)			
	(b) Repayment of all other loans (Total from Schedule D-5)			
	(c) Total Loan Repayments [add 13(a) and 13(b)]			
14	. Transfers to other political committees (Total from Schedule D-6)			
15	. Any other disbursement (Total from Schedule D-7)			
16	Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	1777.26	1777.26	
17	. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)			
18	. Total disbursements [subtract line 17 from line 16]	1777.26	1777.26	
19	. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)			
l ce	ertify, under penalty of perjury, that I have examined the contents of this campaign finance report and	d to the best of my knowledge	and belief it is true and	
ipic	John Williams			
999	Tint Name of Treaecter	1/20/	2011	
$\leq$	off of the same of	6/30/	2011	

Signature of Treasurer or Candidate or Designating Individual

### CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

# SCHEDULE A

<sup>2. ID#</sup> DIST3-2011-02

1. Committee Name Committee to Reelect John Williams for District 3

3. Report covering period from January 1, 2011 thru May 31, 2011

	5. Report covering period			und may on zon		
4	CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS	CUMULATIVE TOTAL THIS CAMPAIGN	
	NAME, ADDRESS, OCCU	PATION AND EMPLOYER OR C	ONTRIBUTOR		PERIOD	TO DATE
4a.	Baker	Christine	мı J	4/19/2011	400	400
	STREET ADDRESS 16586 W. Marconi Avenue					
	Surprise	STATE AZ	ZIP 85388			
	OCCUPATION Retired	E	MPLOYER			
b.	LAST Shannon	FIRST Tom	MI	4/22/2011	50	50
	STREET ADDRESS 23618 North 198th	Drive				
	Surprise	STATE AZ	<sup>ZIP</sup> 85387			
	OCCUPATION Firefighter	S	MPLOYER cottsdale			
C.	LAST	FIRST	MI			
	STREET ADDRESS					
	CITY	STATE	ZIP			
	OCCUPATION	E	MPLOYER			
d.	LAST	FIRST	MI			Ì
	STREET ADDRESS					
	CITY	STATE	ZIP			
	OCCUPATION	E	MPLOYER			
е.	LAST	FIRST	MI			
	STREET ADDRESS	and the second s				
	CITY	STATE	ZIP			
	OCCUPATION	E	MPLOYER			
5.	ENTER TOTAL ONLY IF LAST Summary Page Line 4(z), Colu	PAGE OF SCHEDULE A [If last page	of Schedule A, transfer total to De	etailed	450	450

#### **CONTRIBUTIONS FROM POLITICAL COMMITTEES**

SCHEDULE B

1. Committee Name Committee to Reelect John Williams for District 3

2. ID# DIST3-2011-02

3. Report covering period from Assault 1, 2011 thru May 31, 2011

	CONTRIBUTIONS		CUMULATIVE TOTAL THIS	
ID	ENTITY OF CONTRIBUTOR AND DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE	
ID#  DATE RECEIVED	NAME, ADDRESS, CITY, STATE AND ZIP International Association of Firefighters 2264 East Benson Highway, Tuscon, AZ 85714	430	430	
4/4/2011				
ID#	NAME, ADDRESS, CITY, STATE AND ZIP United Flagstaff Fire Fighters PAC Fund 1972	430	430	
DATE RECEIVED 4/4/2011	South Thompson St, Flagstaff, AZ 86001			
ID# 200002266	NAME, ADDRESS, CITY, STATE AND ZIP	410	410	
DATE RECEIVED 4/4/2011	Casa Grande, AZ 85222	**************************************		
ID#	NAME, ADDRESS, CITY, STATE AND ZIP Arizona Multi-Housing Association	250	250	
DATE RECEIVED 4/18/2011	5110 N. 44th Street, Suite 160L, Phoenix, AZ 85018			
ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
DATE RECEIVED				
ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
DATE RECEIVED	1			
ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
DATE RECEIVED				
ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
DATE RECEIVED				
ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
DATE RECEIVED				
		1520	1520	
	ID#  DATE RECEIVED 4/4/2011  ID#  DATE RECEIVED 4/4/2011  ID#  200002266  DATE RECEIVED 4/4/2011  ID#  DATE RECEIVED 4/18/2011  ID#  DATE RECEIVED  ID#  DATE RECEIVED	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED  ID# NAME, ADDRESS, CITY, STATE AND ZIP International Association of Firefighters 2264 East Benson Highway, Tuscon, AZ 85714  ID# NAME, ADDRESS, CITY, STATE AND ZIP United Flagstaff Fire Fighters PAC Fund 1972 South Thompson St, Flagstaff, AZ 86001  ID# NAME, ADDRESS, CITY, STATE AND ZIP Casa Grande Fire Fighters PAC Casa Grande, AZ 85222  ID# NAME, ADDRESS, CITY, STATE AND ZIP Arizona Multi-Housing Association 5110 N. 44th Street, Suite 160L, Phoenix, AZ 85018  ID# NAME, ADDRESS, CITY, STATE AND ZIP  DATE RECEIVED  ID# NAME, ADDRESS, CITY, STATE AND ZIP  DATE RECEIVED  ID# NAME, ADDRESS, CITY, STATE AND ZIP  DATE RECEIVED  ID# NAME, ADDRESS, CITY, STATE AND ZIP  DATE RECEIVED  ID# NAME, ADDRESS, CITY, STATE AND ZIP  DATE RECEIVED  ID# NAME, ADDRESS, CITY, STATE AND ZIP  DATE RECEIVED  ID# NAME, ADDRESS, CITY, STATE AND ZIP  DATE RECEIVED  ID# NAME, ADDRESS, CITY, STATE AND ZIP  DATE RECEIVED  ID# NAME, ADDRESS, CITY, STATE AND ZIP  DATE RECEIVED  ID# NAME, ADDRESS, CITY, STATE AND ZIP  DATE RECEIVED	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED  ID#  NAME, ADDRESS, CITY, STATE AND ZIP International Association of Firefighters 2264 East Benson Highway, Tuscon, AZ 85714  ID#  NAME, ADDRESS, CITY, STATE AND ZIP United Flagstaff Fire Fighters PAC Fund 1972 South Thompson St, Flagstaff, AZ 86001  AME, ADDRESS, CITY, STATE AND ZIP Casa Grande Fire Fighters PAC Casa Grande, AZ 85222  A10  AME, ADDRESS, CITY, STATE AND ZIP Casa Grande, AZ 85222  A10  AME, ADDRESS, CITY, STATE AND ZIP Arizona Multi-Housing Association 5110 N. 44th Street, Suite 160L, Phoenix, AZ 85018  AME, ADDRESS, CITY, STATE AND ZIP DATE RECEIVED  ANAME, ADDRESS, CITY, STATE AND ZIP  DATE RECEIVED  DATE RECEIVED  NAME, ADDRESS, CITY, STATE AND ZIP  DATE RECEIVED  NAME, ADDRESS, CITY, STATE AND ZIP	

# **EXPENDITURES FOR OPERATING EXPENSES\***

SCHEDULE D

1. Committee Name Committee to Reelect John Williams for District 3

3. Report covering period from January 1, 2011 thru May 31, 2011

	3. Report covering period from Jajuacy 1, 2011 thru May	31,001	
4	EXPENDITURES  NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP  Frys Marketplace 15215 N. Cotton Lane, Surprise, AZ 85379	4/10/2011	40.37
b.	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Supplies, Stationary, Food, Water  NAME, ADDRESS, CITY, STATE AND ZIP	410010044	
	Frys Marketplace 15215 N. Cotton Lane, Surprise, AZ 85379	4/22/2011	204.99
C.	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Supplies, Food and Water  NAME, ADDRESS, CITY, STATE AND ZIP	4/02/2044	63.12
	Walmart, Store #2777 Surprise, AZ 85374	4/23/2011	03.12
	Office Supplies, Stationary		
d.	USPS, Surprise Arizona	4/23/2011	17.60
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Stamps		
e.	NAME, ADDRESS, CITY, STATE AND ZIP  GoDaddy.com	4/20/2011	123.10
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Website Set-up and design		
f.	International Printing Company 2241 South 7th Street, Phoenix, AZ 85034  DESCRIPTION OF ITEMS OR SERVICES PURCHASED 3 Banners	5/26/2011	224.07
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		673.25

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

	IN-KIND CONTRIBUTIONS	and EXPENDITURES	SC	CHEDULE <b>E</b>
	1. Committee Name Committee to	REFLECT John Williams to	2. ID# D/	T3-241-02
	3. Report covering period from	y 1, 2011 thru	MAY 31,2	011
4	IN-KIND CONTRIBUTION	NS and EXPENDITURES	DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL POLITICAL COMMITTEE) FROM WH	(OR NAME, ADDRESS AND ID# OF THE OM RECEIVED OR TO WHOM GIVEN		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Theo Cimino 16550 W. Monte Cristo Ave, Surprise, AZ 85388	CONTRIBUTION EXPENDITURE	5/23/2011	592.90
	DESCRIPTION T-Shirts			
	OCCUPATION	EMPLOYER		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Theo Cimino 16550 W. Monte Cristo Ave, Surprise, AZ 85388	CONTRIBUTION EXPENDITURE	5/23/2011	167.39
	DESCRIPTION Magnets			
	OCCUPATION	EMPLOYER		
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Theo Cimino 16550 W. Monte Cristo Ave, Surprise, AZ 85388	CONTRIBUTION C	5/23/2011	43.72
	DESCRIPTION Business Cards			
	OCCUPATION	EMPLOYER		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Theo Cimino 16550 W. Monte Cristo Ave, Surprise, AZ 85388	CONTRIBUTION C	5/23/2011	300
	DESCRIPTION Fire Truck			
	OCCUPATION	EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If lest page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]			1104.01
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]			1104.01
				Page / of /